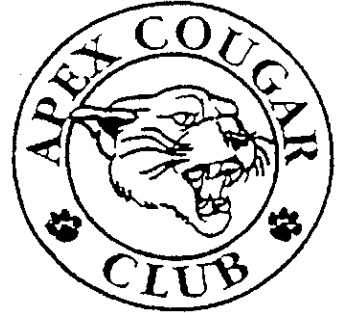


# Gold Cougar Patron Membership/Renewal Form 2010-2011

Return to:  
Apex Cougar Club, Inc.  
P.O. Box 356  
Apex, NC 27502

\_\_\_\_\_ Renewal GCP Membership  
\_\_\_\_\_ New GCP Membership

Business Name \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
\_\_\_\_\_  
Office Phone Number \_\_\_\_\_  
Fax Number \_\_\_\_\_  
E-mail Address \_\_\_\_\_



\_\_\_\_\_ Please use same Contact/Business information as last year  
\_\_\_\_\_ Please use same Sports Program 1/2 Page Ad as last year  
\_\_\_\_\_ I am enclosing a new Ad copy for my 1/2 Page Ad  
\_\_\_\_\_ I would like to upgrade to a Full Page Ad for the additional amount of \$75 for  
Black & White, \$225 for full or spot color. New Ad copy is enclosed

**NAME TO APPEAR ON GOLD COUGAR PATRON BOARD (TWO LINE MAXIMUM)**

\_\_\_\_\_

**MAKE CHECK (\$750) PAYABLE TO APEX COUGAR CLUB, INC.**

Please return this form along with check in envelope provided by no later than July 20, 2010. Information must be received by this date for inclusion in the 2010-2011 Apex High School Sports Program.

Camera ready artwork on electronic file is preferred and camera ready clearly scanable artwork is second choice. However we can design your Ad if you provide our graphics dept. with your logo and Ad copy. Ads can be e-mailed to [apexcougarads@nc.rr.com](mailto:apexcougarads@nc.rr.com). ~~Please submit camera ready artwork for Ad no later than August 15, 2010. Any~~ questions on Ads, please contact Sports Program editor Allen Martin at 924-6032.

**If any other questions, contact Cougar Club VP Ken Eller @ 656-5581**

**For office use only: Treasurer \_\_\_\_\_ Program \_\_\_\_\_ VP \_\_\_\_\_**